





## महात्मा ज्योति राव फूले विश्वविद्यालय

जयपुर, राजस्थान रश्मि साकरवाल



को इस विश्वविद्यालय द्वारा फैकल्टी ऑफ एजुकेशन में A Comparative Study of Social, Spiritual and Cultural Intelligence of Trainees Among Teachers Training Colleges विषय पर शोध प्रबन्ध स्वीकृत होने के उपरान्त सत्र 2021 में

### डॉक्टर ऑफ फिलॉसफी

की उपाधि प्रदान की गई। प्रमाण स्वरूप विश्वविद्यालय की मुद्रा एवं अध्यक्ष तथा अधिपति के हस्ताक्षर अंकित किए जाते हैं।

## Mahatma Iyoti Rao Phoole University

Jaipur, Rajasthan Rashmi Sakarwal

has been awarded the degree of

Doctor of Philosophy

in the Faculty of Education of this university

in the year of 2021 after approval of the thesis on the title

A Comparative Study of Social, Spiritual and Cultural Intelligence of Trainees Among

Teachers Training Colleges

In testimony whereof are set the seal of the said University and

the Signature of the Chairperson and President.

President

तिथि : दिसम्बर 18, 2021

Dated : December 18, 2021



前前 016678



## माध्यमिक शिक्षा बोर्ड, राजस्थान

माध्यमिक परीक्षा, 1993 अंक-तालिका

नामांक	केन्द्र	जिला	स्कूल/अग्रे. अधि.	बन्म दिनांक	स्वयंपाठी/नियमित	े श्रेणी	संदर्भ संख्या
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परीक्षाची का नाम

RAMESH CHANDER SAKARWAL

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अजमेर : दिनांक 20TH JUNE, 1993

(कृ.पृ.उ. - विशेष विवरण हेतु)

201801

निदेशक (परीक्षा)



#### माध्यमिक शिक्षा बोर्ड, राजस्थान

उच्च माध्यमिक (अकादमिक) परीक्षा, 1995 अंक-तालिका

क्रमांक

972266

नामांक	केन्द्र अस्त्र	जिला	स्कूल/अग्रे, अधि.	स्वयंपाठी/नियमित	श्रेणी	संदर्भ संख्या
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परीकार्थी का नाम

KUM. RASHMI SAKARWAL

पिता का नाम

RAMESH CHANDER SAKARWAL

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अजमेर

दिनांक

29TH MAY,1995

(कृ.पृ.उ. - विशेष विवरण हेतु)

## UNIVERSITY OF RAJASTHAN

COPY, OF MARKS OBTAINED AT THE

ROLL NO.

B.Com. PART III Exam. 1998

NAME MISS RASHMI SAKARWAL 05/ 101/0 CATG.

ather's NameR C SAKARWAL	Max.	45/ 1	0147	Mar	ks Obt	ained		
Subject(s) Offered		Min. Marks	T	11	HI	Total	Subject	Remarks
DUE PAPERS ACCOUNTANCY AND BUSINESS STATISTICS-II PART-III	100	36		M STALL SE			195	TO YOUR A
ABST-I & II (MANAGEMENT ACCOUNTING)	200	72	50	39			89	
EAFM-I & II (BUSINESS BUDGETING)	200	72	63	39		La All	102	100
B.AD-I & II (INSURANCE-THEORY AND PRACT	200	72	55	49	1000		104	100
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YEARWISE TOTAL MARKS OBTAINED PART - II PART - III PART - III	GRA	AND TO	TAL	P	ESULT	/CLASS/	DIVISIO	•
	29	5		1	РРТО			

G-Passed by Grace S-Eligible for Supplementary F-Failed A-Absent

MEDIUM : ENG JAIPUR

Result declared of 2/08/98 (For Notes, please see on reverse)

Controller of Examinations

1314



#### VERSITY OF RAJASTHAN

COPY OF MARKS OBTAINED AT THE

B.Com. PART III SUPP. EXAM 98

NAMEMISS RASHMI SAKARWAL

REG.

RESULT/CLASS/DIVISION

93

Father's Name R C SAKARWAL

ROLL NO.

E.NO. 95/ 10149 CATG.

Marks Obtained Max. Min. Subject(s) offered 111 Subject Marks | Marks DUE PAPERS 36 2:ACCOUNTANCY AND BUSINESS STATISTICS-II 100 41 Total marks obtained excluding compulsory and back log paper/subject(s) marks.

GRAND TOTAL

795/1800

253 G-Passed by Grace S-Eligible for Supplementary F-Failed A-Abset

247

YEARWISE TOTAL MARKS OBTAINED

PART-II

295

PASS



#### **UNIVERSITY OF RAJASTHAN**

0086486

Copy of Marks obtained at B. Ed. Examination -

SEPT., 2009

S. NO.

38996

Roll No.: 44370

Enrol No.:

95/10149

Category:

REGULAR

Name of Candidate:

RASHMI SAKARWAL

Father's Name :

RAMESH CHANDRA SAKARWAL

Mother's Name:

LEELA SAKARWA

Name of Institution: PRATIBHA SHIK.

PRASHIK. MAHILA MAHAVID. , JAIPUR

Cubicat / Parsas (C)	Max	imum	Marks	Min	. Pass	Marks	Ma	rks Obtain	ned	Remark
Subject / Paper (S)	Ext.	Int.	Total	Ext.	Int.	Total	External	Internal	TOTAL	Homaik
9201-EDU. &EMERGING INDIAN SOCIETY	80	20	100	24	6	30	54	16	70	
9202-PSYSOC. BAS. OF LEAR &TEACH.	80	50	100	24	6	30	49	14	63	
9203-EDU. MGMT. & SCH. ORGANISATION	80	20	100	24	6	30	65	16	81	
9204-EDU. TECH. & CLASS ROOM MGMT.	80	50	100	24	6	30	63	14	77	
9221-BOOK-KEEPING	80	20	100	24	6	30	57	14	71	1.4
9222-COMMERCE TECACHING	80	20	100	24	6	30	57	14	71	
THEORY PAPERS - TOTAL MARKS			500		2	16			433	
PRACTICE OF TEACHING PRACTICE TEACHING - TOTAL MARKS	150	) i!	300	60	60		128	128	256	
THEORY &PRACT TEACH TOTAL MARKS			900				To be less		689	
COMP. LITER & EDU. APPL. COMP. LITER & EDUTOTAL MARKS	50	50	100	15	15	36	40	37	77 77	
SPECIAL PAPER ENVIRONMENTAL EDUCATION			100			50	52	15	67	

#### Result / Division

THEORY	PRACTICAL	COMP. LITERACY & EDU. APPL.	SPECIAL PAPER
FIRST	FIRST	PASS	PASS

#### Notes:

- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in
  External Examination and Internal Assessment of practice teaching separately.
- 2. Theory-1 Division-60% (360 marks or above), Il Division-48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
- 3. Practice -1 Division 60% (180 marks or above), II Division 48% (144 to 179, marks), Pass Class 40 % (120 to 143 marks).
- 4. For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain at least 30% marks in theory and practice separately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in total aggregate.
- 5. For a pass in special paper candidates are required to obtain 50 marks in the paper.
- 6. Marks written with asterisk (\*) against a paper denotes failure in that paper.
- 7. Application for scrutiny of marks and/or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form alongwith the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- 8. In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the

JAIPUR

08/12/2009

Controller of Examinations

Dated



Copy of marks obtained at the

MISS RASHMI SAKARWAL

Father's Name R C SAKARWAL

95/ 10149

Ordinance

E. No. NON-COLLEGIATE Sub. Catg. : ENG

Medium:

page at the state of the			PAPER(S) OFF	ERED		ALMEN A	Max.	Min.	Marks	Obtd.	
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EXAMINATION	Marks in Papers appeared	Marks in Paper(s) already cleared	Aggregate Marks	Pass/ Fail	Marks to in to acc award of	ount for	if pa	ssed	Pass	sed in D	ivision
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Final	248		248	p	224	248	4	72		SEC	JND

R-Eligible to reappear X-Failed Centre S S JAIN SUBODH COLLEGE, JAIPUR

JAIPUR

Result declared on 02/08/2000 (for notes, please see on reverse)

Controller of Examinations



# MAHATMA JYOTI RAO PHOOLE UNIVERSITY, JAIPUR

THE STATE OF RAJASTHAN AS PER SECTION 2F OF UGC ACT 1956)

053791

Copy of Marks obtained at the

M.Ed. EXAMINATION -2012

(SESSION 2010-2011)

Roll No.: 12173

Category: REGULAR

Enrol. No.: MJRPU/11/13831

Attempt:

Father's Name:

Name of candidate: RASHMI SAKARWAL

RAMESH CHANDRA SAKARWAL LEELA SAKARWAL

Mother's Name:

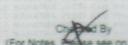
Name of Institution : MIRP COLLEGE OF EDUCATION

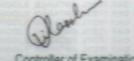
Name of Institution : MJRP COLLEGE		Maximum Ma		M	inimum Pass N	1arks	N	Marks Obtaine	d
aper Subject Subject Paper(s)	Final Exam	Term Test/ Sessional	Total	Final Exam	Term Test/ Sessional	Total	Final Exam	Term Test/ Sessional	Total
3661:PHILOSOPHICAL & SOCIOLOGICAL FOUND.OF EDU.	100	50	150	38	TOYL AMTAHA TOYL AMTAHA TOYL AMTAHA TOYL ASTAHA TOYL AMTAHA TOYL AMTAHA	57	64	48	112
3662:METHODOLOGY OF EDUCATIONAL RESEARCH	100	50	150	38	HATMA JYOTH SHATMA JYOTH HASMA JYOTH TOYL AND TO	57	59	44	103
3663:PSYCHOLOGICAL FOUND.OF TEACHING & LEARNING	100	50	150	38	HAT TOTO	57	59	46	105
3664 EDUCATIONAL TECHNOLOGY	100	50	150	38	HATMA JYOT	57	66	44	110
3665-EDUCATIONAL TECHNOLOGY &	100	50	150	38	HATEL ANTAH	57	71	45	116
3666:DISSERTATION	100	50	150	50	HAIRT AYON AYON AYON WA JYON JYON	75	86	37	123
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**Total Marks Obtained** 

669

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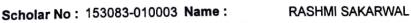




## VARDHMAN MAHAVEER OPEN UNIVERSITY, KOTA

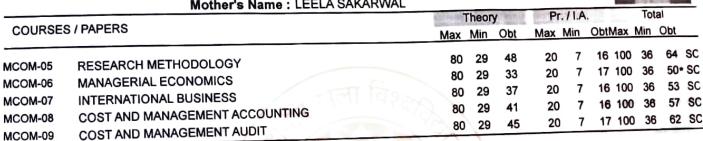
MARK SHEET
MASTER OF COMMERCE (FINAL) **EXAMINATION, JUNE 2017** 

627655



153083-010003 Father's Name: RAMESH CHANDER SAKARWAL Roll No:

Mother's Name: LEELA SAKARWAL



Part 1:- 237 Part 2:- 286 Total: 523/900 Percentage: 58.11 Result: II DIV

SC-Successfully Completed, NC-Not Completed, Ab-Absent, Pr.-Practical, I.A.-Internal Assignment, G-Pass by Grace, \* - Appeared in JUNE 2017

Date of Declaration of Result : 27/09/2017 Date of Issue:

