



माध्यमिक शिक्षा बोर्ड, राजस्थान

माध्यमिक परीक्षा, 1994

अंक-तालिका

क्रमांक 160360

नामांक	573884	केन्द्र	1012	विता	12	स्कूल/अग्र. अधि.	511	जन्म दिनांक	19/04/78	स्वयंपाठी/निर्गमित	REGULAR	श्रेणी	1	संदर्भ संख्या	031059
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परीक्षार्थी का नाम KUM. MANJU SAINI
CHOTH MAL SAINI

विषय एवं कुल/न्यूनतम उतीर्णांक	हिन्दी 100/33		अंग्रेजी 100/33		विज्ञान 100/33						
	I	II	I	II	I	II					
प्रास्ताक	23	25	48	31	20	51	17	23	09	49	तृतीय भाषा 50/17
विषय एवं कुल/न्यूनतम उतीर्णांक	सामाजिक विज्ञान 100/33		गणित 100/33		SANSKRIT		30				
प्रास्ताक	I	II	योग	I	II	योग					
	18	19	37	25	18	43					
कुल पूर्णांक	550	कुल प्रास्ताक	258	परिणाम	SECOND DIV.						

विषय	समाजोपयोगी उत्पादक कार्य एवं समाज सेवा	स्वास्थ्य एवं शारीरिक शिक्षा	कला शिक्षा
डिग्री	B	3	B

अजमेर : दिनांक 30TH JUNE, 1994

(कृपु.उ. - विशेष विवरण हेतु)

निदेशक (परीक्षा)

(Signature)

46.99%

12



माध्यमिक शिक्षा बोर्ड, राजस्थान
उच्च माध्यमिक (अकादमिक) परीक्षा, 1996
अंक-तालिका

क्रमांक
120019

नामांक	केन्द्र	जिला	स्कूल/अग्रे. अधि.	स्वयंपाठी/नियमित	श्रेणी	संदर्भ संख्या
231248	0367	12	511	REGULAR	1	427175

परीक्षार्थी का नाम
KUM. MANJU SAINI
पिता का नाम
CHOTH MAL SAINI

अनिवार्य/ऐच्छिक विषय	पूर्णिक		न्यूनतम उत्तीर्णिक		सैद्धान्तिक		प्राप्तांक	
	सैद्धा.	सत्रांक	सैद्धा.	सत्रांक	सत्रांक	योग	सत्रांक	योग
HINDI	90	10	33		47	06	53	53
ENGLISH	90	10	33		47	05	52	52
SANSKRIT	135	15	50	17	42	09	90	90
HOME SC.	90	10	33		21	07	46	87
ADV.HINDI	135	15	50		31	08	70	70
कुल पूर्णांक	650	कुल प्राप्तांक	352	परिणाम	SECOND DIVISION			

अजमेर

दिनांक 12TH JUNE, 1996

(कु. प. उ. - विशेष विवरण हेतु)

5415

J. Manju
निदेशक (परीक्षा)



UNIVERSITY OF RAJASTHAN

COPY OF MARKS OBTAINED AT THE B.A.PT-III, 1999 31284

Roll No. 150767
 Father's Name **CHOTH MAL SAINI**

Name **MISS MANJU SAINI**
 E.No. 96/4464

Catg. **REGULAR**

Subject(s) Offered	Max. Marks	Min. Marks	Marks Obtained				Subject Total	Remarks
			DRW-I	II DRW-I	III W/Sub	IV Total		
PT-III ***** POLITICAL SCIENCE PUBLIC ADMINISTRATION SOCIOLOGY	200 200 200	72 72 72	66 59 66	76 78 60		142 137 126		
Total marks obtained excluding compulsory and back log paper/subject(s) marks.							405	
YEARWISE TOTAL MARKS OBTAINED		GRAND TOTAL		RESULT/CLASS / DIVISION				
PART-I	PART-II	PART-III						
335/600	363/600	405/600	1103/1800		FIRST			

G-Passed by Grace S-Eligible for Supplementary F-Failed A-Absent

MEDIUM: **HINDI**
 JAIPUR
 Result declared on
 (for notes, please see on reverse)

28/07/99

Controller of Examinations



इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय

INDIRA GANDHI NATIONAL OPEN UNIVERSITY

STUDENT EVALUATION DIVISION
Maidan Garhi, New Delhi - 110 068
STATEMENT OF MARKS

MASTER OF ARTS (POLITICAL SCIENCE) 24895

CERTIFICATE NO. : A 00827

MPS 186156924
MANJU SAINI
B-110, ANAND PURI M.D ROAD

DATE : 02/12/2020

JAIPUR 302004
RAJASTHAN

TERM-END EXAM. JUNE-2020

REGION CODE: 23

COURSE CODE	SCORE IN CONTINUOUS EVALUATION						SCORE IN T.E.E./PROJECT/DISS		WEIGHTAGE		OVERALL MARKS	MAX MARKS	CRS GRD		
	ASSG-1		ASSG-2		ASSG-3		ACEM	ACEG	PROJECT/DISS	T.E.E./PROJ.				T.E.E./DISS.	
	MKS	GR	MKS	GR	MKS	GR									MKS
MED02	90	A	#	#	#	#	90	A	74	B	27	52	40	50	A
MED08	90	A	#	#	#	#	90	A	46	D	27	32	30	50	B
MGPO4	90	A	#	#	#	#	90	A	50	C	27	35	31	50	B
MGPE13	92	A	#	#	#	#	92	A	60	B	28	42	35	50	B
MPSO1	90	A	#	#	#	#	90	A	66	B	27	46	73	100	B
MPSO2	91	A	#	#	#	#	91	A	61	B	27	43	70	100	B
MPSO3	92	A	#	#	#	#	92	A	68	B	28	48	76	100	B
MPSO4	91	A	#	#	#	#	91	A	70	B	27	49	76	100	B
MPSEO1	89	A	#	#	#	#	89	A	58	C	27	41	34	50	B
MPSEO4	89	A	#	#	#	#	89	A	50	C	27	35	31	50	B
MPSEO7	90	A	#	#	#	#	90	A	60	B	27	42	35	50	B
MPSEO8	91	A	#	#	#	#	91	A	66	B	27	46	37	50	B

Total Credits required for completion :	64		GRAND TOTAL	568	800
Credits Completed :	64				

MASTER OF ARTS (POLITICAL SCIENCE) SUCCESSFULLY COMPLETED WITH

71.00 %

Abbreviation Used :

- | | | | |
|---------|---------------------------------------|--------|---------------------------------------|
| ASSG | : Assignment | MKS | : Marks |
| GR | : Grade | ACEM | : Average Continuous Evaluation Marks |
| CEG | : Average Continuous Evaluation Grade | T.E.E. | : Term - End Examination |
| DISS | : Dissertation | TEM | : Term - End Examination Marks |
| PROJ. | : Project | SC | : Successfully Completed |
| CRS GRD | : Course Grade | NC | : Not Completed |
| CRS STS | : Course Status | | |

Electronic Certificate No.: 172010846



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No.: 10846/(OBC)(NET-JAN 2017)

Roll No.: 64028934

Certified that **MANJU SAINI**



Son/Daughter of **CHOTHMAL SAINI**

and **SHANTI DEVI**

had applied for the UGC-NET for eligibility for Assistant Professor held on 22-01-2017 in the OBC category and qualified by securing marks at par with the qualifying cut-off for OBC category in the Subject EDUCATION

As per the information provided by the candidate, he/she had not completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., 29th May 2017, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by 28th May 2019, whichever is later.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: 31-07-2017

Head
NET Bureau

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

b) Wherever SC/ST/OBC/PWD is shown in the UGC Ref. No., the institution/recruitment body should check the relevant documents of that category.